

但以理書 - 這麼遠，那麼近

第八課: 大結局

November 27, 2016

Daniel's Prayer

- 瑪代人亞哈隨魯的兒子大利烏被立為王，統治迦勒底國的第一年，就是他作王的第一年，我但以理從經書上留意到耶和華臨到耶利米先知的話，指出耶路撒冷荒廢的年數必滿七十年。(9:1-2)
- 539BC – Daniel in his eighties
- Daniel was premier of the country
- Reading the scrolls the exile brought...
 - Jeremiah's ministry (626-587BC)

預言被擄七十年

- 萬軍之耶和華這樣說：“因為你們沒有聽從我的話，看哪！我要打發人去徵召北方的眾族，和我的僕人巴比倫王尼布甲尼撒，領他們來攻擊這地和這地的居民，以及周圍的列國；… 這地要全變為荒廢，令人驚駭；這些國家要服事巴比倫王七十年。(Jeremiah 25:8-11)
- 耶和華這樣說：‘為巴比倫所定的七十年滿了以後，我必眷顧你們，向你們實行我滿有恩惠的諾言，把你們帶回這地方來。(Jeremiah 29:10)
- Daniel had lived through almost 70 years of captivity
 - The return is drawing near...
 - God's promise on return stirred Daniel to pray

但以理禁食祈禱

- 於是我轉向主神，禁食，披麻蒙灰，藉祈禱和懇求尋求他。
 - So I turned to the Lord God and pleaded with him in prayer and fasting - NLT (9:3a)
 - Begged for Jerusalem's rebuild
- 主啊！偉大可畏的神，你向那些愛你，遵守你誠命的人守約施慈愛。(9:4)
- Started with an adoration
 - We likely started with our issues...
- Great and Dreadful – KJV 偉大,可畏
 - Keep you safe, also Trembling
- You always ... keep your promises of unfailing love to those who love you and obey your commands - NLT

Confession (9:5-14)

- **Israel's Guilt (9:5-6)**
 - 我們犯了罪，行了不義，作了惡，背叛了你，偏離了你的誠命典章；沒有聽從你的僕人眾先知…
- **The Shame (9:7-8)**
 - 主啊！你是公義的；我們滿面羞愧，正如今日的光景；我們猶大人、耶路撒冷的居民，和被你趕逐到遠近各地的以色列眾人，都因對你不忠而滿面羞愧。
- **The Only Hope (9:9-10)**
 - 雖然我們背叛了主我們的神，他仍是滿有憐憫和饒恕。

Confession (9:5-14)

- **The Consequence (9:11-14)**
 - 以色列眾人都違背了你的律法，偏離了你，不聽從你的話，因此…
 - 摩西的律法書上所記載的咒詛和誓言，都傾倒在我們身上…
 - Lev 26:14-19, Deut 28:15-68
 - Covenant curse
 - 大災禍臨到我們身上；耶路撒冷所遇的災禍是在普天之下從未發生過的。
 - 這一切災禍是按著摩西的律法書上所記載的，臨到了我們身上，但我們仍沒有懇求耶和華我們的神施恩，使我們離開罪孽，明白你的真理。
- **The return is guaranteed, what was Daniel's concern?**
 - Israel has a history of rebellion and idolatry
 - What if people return, but have no sense of sin

Petition (9:15-19)

- 主啊！求你接著你的一切公義，使你的怒氣和忿怒轉離你的城耶路撒冷，就是你的聖山 (9:15a)
- 主啊！為了你自己的緣故，使你的臉光照你這荒涼了的聖所。我的神啊！求你側耳而聽，睜眼垂顧我們的荒涼，和那稱為你名下的城； (9:17b-18a)
- 我的神啊！為了你自己的緣故，求你不要耽延。因為你的城和你的子民都是稱為你名下的。(9:19b)
- What did Daniel pray for?
 - Rebuild Jerusalem
 - Revive God's people
 - Restore God's Reputation

Daniel's prayer based on...

- God's promises
 - Captivity will be ended in 70 years
- God's mercy - the only hope
- For God's reputation and glory
 - Rebuild God's city
 - Revive God's people
- Daniel's prayer
 - Focus on - Great and Fearful God
 - Confess on wrongdoings
 - Finding out what God is doing
 - Asking God what he want us to do

The Messenger

- 我還在禱告說話的時候，我先前在異象中所見的那位樣貌像人的加百列，約在獻晚祭的時候，快速地飛到我面前來。他向我解釋，說：“但以理啊！現在我來，要使你有智慧，有聰明。你開始懇求的時候，就有命令發出。因為你是大蒙眷愛的，所以我來告訴你；你要留意這信息，明白這異象。(9:21-23)
- **About 3pm – daily burnt offering**
 - Almost 50 years after last burnt offering offered
 - Temple destroyed in 587BC
- **Daniel was deeply loved**
 - Very precious to God (NLT)
 - Gabriel was sent to address Daniel's prayer

七十個七的預言

- 為你的同胞和你的聖城，已經定了七十個七
 - A period of seventy sets of seven has been decreed - NLT
- 要結束過犯 – finish transgression (-)
- 終止罪惡 – to put an end to sin (-)
- 遮蓋罪孽 – to atone for wickedness (-)
- 引進永義 – to bring in everlasting righteousness (+)
- 封住異象和預言 – to seal up vision and prophecy (+)
- 並且膏抹至聖所（“至聖所”或譯“至聖者”）(9:24)
 - To anoint the Most Holy Place (or the Most Holy One) (+)
 - Hebrew – anoint the Most Holy
- Only occur while Christ's kingdom is fully established
 - The future – New Heaven and Earth

七十個七的預言

- 你要知道，也要明白，從發出命令恢復和重建耶路撒冷，直到受膏君的時候，必有七個七；又有六十二個七 (9:25a)
 - From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' - NIV
 - The Messiah the Prince - KJV
- **Time between** 從發出命令恢復和重建耶路撒冷 **and** 受膏君的時候
 - Uncounted theories and interpretations

七十個七的預言

- Weeks = Week or Year?
 - Sevens or Weeks – literally Sabbaths (Lev 25:8-17)
- Start date? Restore/rebuild Jerusalem
 - Cyrus 538BC (2 Chr, 36:22-23; Ezra 1:1-4)
 - Artaxerxes I 亞達薛西王 458BC (Ezra 7:1-26)
 - Ezra refurbished temple and enforced Torah
 - Artaxerxes I 亞達薛西王 445BC (Neh 2:1-8)
 - Nehemiah to rebuild Jerusalem
- Starting point not clear
- Unit for calculation not clear

七十個七的預言

- 六十二個七以後，受膏者必被剪除，一無所有 (9:26a)
 - After this period of sixty-two sets of seven, the Anointed One will be killed, appearing to have accomplished nothing – NIV
- 那將要來的領袖的人民必毀滅這城和聖所 (9:26b)
 - A ruler will arise whose armies will destroy the city and the Temple

七十個七的預言

- 一七之內，他必和許多人堅立盟約；一七之半，他必使獻祭和供物終止；他必在殿裡；設立那使地荒涼的可憎的像，直到指定的結局傾倒在那造成荒涼的人身上。(9:27)
 - The ruler will make a treaty with the people for a period of one set of seven, but after half this time, he will put an end to the sacrifices and offerings. And as a climax to all his terrible deeds, he will set up a sacrilegious object that causes desecration, until the fate decreed for this defiler is finally poured out on him. (NIV)

末世的情況

- 那時，人會專愛自己、貪愛錢財、自誇、高傲、褻瀆、悖逆父母、忘恩負義、不聖潔、沒有親情、不肯和解、惡言中傷、不能自律、橫蠻兇暴、不愛良善、賣主賣友、容易衝動、傲慢自大、愛享樂過於愛神，有敬虔的形式，卻否定敬虔的能力；這些人你應當避開。6他們中間有人潛入別人的家裡，操縱無知的婦女。這些婦女被罪壓住，又被各種私慾拖累，雖然常常學習，總不能充分明白真理。8從前閻儼和閻悖怎樣反對摩西，這些人也怎樣反對真理。他們的心思敗壞，信仰也經不起考驗。然而他們不能再這樣下去了，因為他們的愚昧終必在眾人面前顯露出來，好像那兩個人一樣。(2 Timothy 3:2-7)
 - Jannes and Jambres opposed Moses
 - Two chief magicians who withstood Moses and Aaron in Exodus 7

Christ in Daniel

- The coming Messiah who shall be cutoff (9:25-26)
- A Stone became a great mountain and filled the earth (2:35)
 - Christ Kingdom consuming all other kingdoms (2:44)
- One like the Son of Man (7:13)
 - Title used by Christ himself (Matt. 16:26, 19:28, 26:64)
 - Demonstrates the humanity of Jesus
 - Approaches Almighty God and is given universal authority
- Only hope...

Date	Topic
1. 9/11	Introduction
2. 9/18	Faith and Trials (Pt.1)
3. 9/25	Faith and Trials (Pt.2) Panel Session – Hardship
4. 10/16	Witness in Darkness (Pt.1)
5. 10/30	Witness in Darkness (Pt.2) Panel Session - Workplace
6. 11/13	Divine Disciplines
7. 11/20	Visions, Prophecies, End Time
8. 11/27	Panel Session – Evangelism Conclusion