

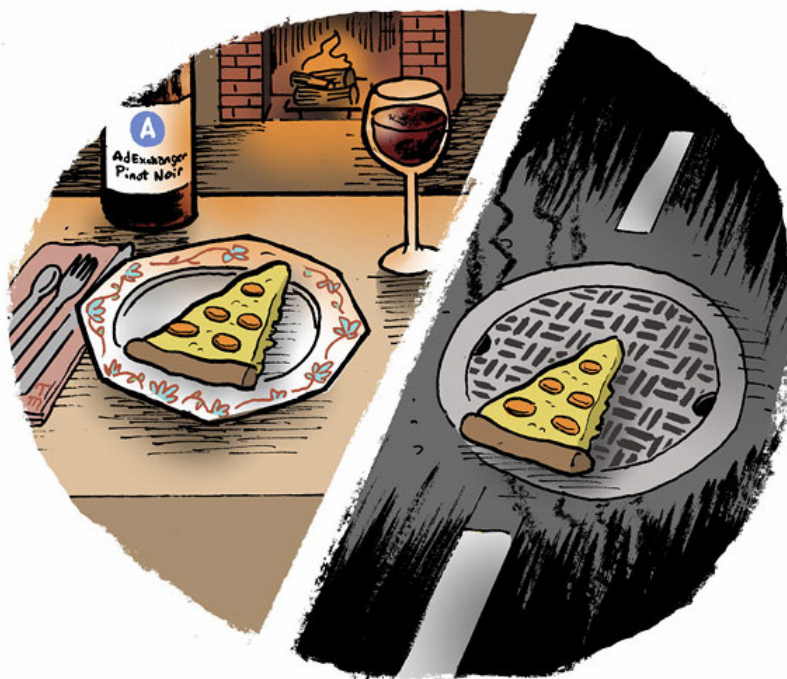
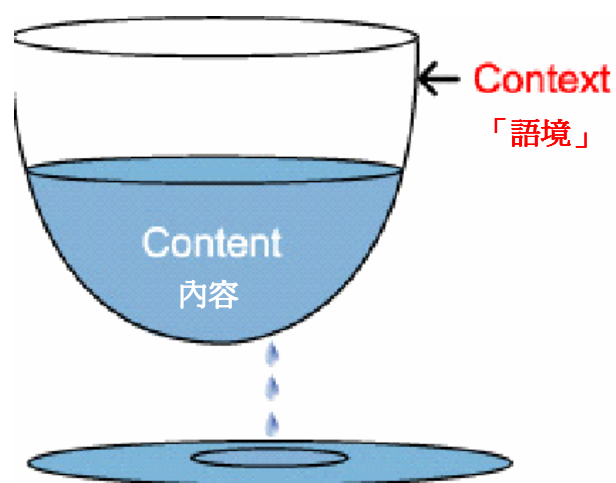
# 末世風情畫

從帖撒羅尼迦前、後書描繪保羅的末世觀

April 13, 2014



把話語放於「語境」中  
Put things in context!



**Context Matters**

Sorry, John 3:16: The Top 10 Bible Verses YouVersion Shared Most in 2013 | Her.meneutics - Google Chrome

www.christianitytoday.com/women/channel/utilities/print.html?type=article&id=115047

January 1, 2014 [Send to printer](#) [Close window](#)

The following article is located at: <http://www.christianitytoday.com/gleanings/2013/december/sorry-john-316-youversion-top-10-bible-verses-shared-most.html>

Her.meneutics, December, 2013

## Sorry, John 3:16: The Top 10 Bible Verses YouVersion Shared Most in 2013

Leading Bible app analyzes how its millions of users used the Bible this year.  
**Jeremy Weber** [ posted 12/30/2013 ]  
Courtesy of YouVersion



YouVersion has released its year-end analysis of how its millions of users engaged the Bible this past year. Users shared 68 million Bible verses in 2013 via the uber-popular Bible app, installed 49 million times this year (and nearly 123 million times worldwide).

The Bible verse that was "bookmarked, highlighted, and shared ... more than any other verse" in 2013? **Philippians 4:13: "I can do all things through Christ who strengthens me."**

Rounding out the top five: Isaiah 40:31, Matthew 6:13, Joshua 1:9, and Philippians 4:6.

By comparison, the Bible's most-read chapter was Romans 8—"read 4 times per second in 2013," notes YouVersion. The other top chapters were Romans 12, Matthew 5, 1 John 4, and Hebrews 12.

Most Mis-interpreted Bible Ve x

www.patheos.com/blogs/jesuscreed/2013/05/31/most-mis-i

Apps Banking Bible Study Library Misc Hotmail Yahoo! Mail

## Most Mis-interpreted Bible Verses: What's at the Top of Your List?

May 31, 2013 @ 0:02 By [Scot McKnight](#) 55 Comments

Brian Orme, at [ChurchLeaders](#), lists his five most misused, overused, abused, misread and misinterpreted Bible verses.

### What is at the top of your list of most misused Bible verse?

The Bible is a sharp, double-edged sword — able to piece the heart. However, when portions of the Bible are used in the wrong context, it's like trying to fight with the butt of the weapon instead of the blade. It's just not effective.

Over my years in ministry and as an ongoing student of the Bible, I've come across many biblical misquotes, misunderstandings and flat-out misuses.

However, if I'm honest, many of these have come from my own lips. I confess: I've been guilty of abusing passages, ignoring context and, even at times, stretching the meaning for my own teaching needs, but I'm seeking to reform my loose ways in favor of something much more beneficial — the original interpretation.

His Top Five: [Phil 4:13](#); [Jer 29:11](#); [Matt 18:20](#); [Rom 8:28](#); and [Prov 29:18](#).

<http://www.patheos.com/blogs/jesuscreed/2013/05/31/most-mis-interpreted-bible-verses-what-is-at-the-top-of-your-list/>

## 最被誤解的經節： 腓立比書 4:13

行間對照  
Word by Word

- [呂振中] 靠著那給我能力的、我總有力量  
應付萬事。
- [和合本] 我靠著那加給我力量的、凡事都  
能作。
- [新譯本] 我靠著那加給我能力的，凡事都  
能作。

10 a 我在主的生命裏有極大的喜樂。

因為過了一段時間，現在你們再一次來供應我。

其實，你們向來關心我，

只是沒有機會表示罷了。

11 b 我這樣說，不是因為我缺少甚麼；

我已經學會對現狀滿足。

12 b' 我知道怎樣過貧困的生活，也知道怎樣過富裕的生活。

我已經得到祕訣，

隨時隨地，

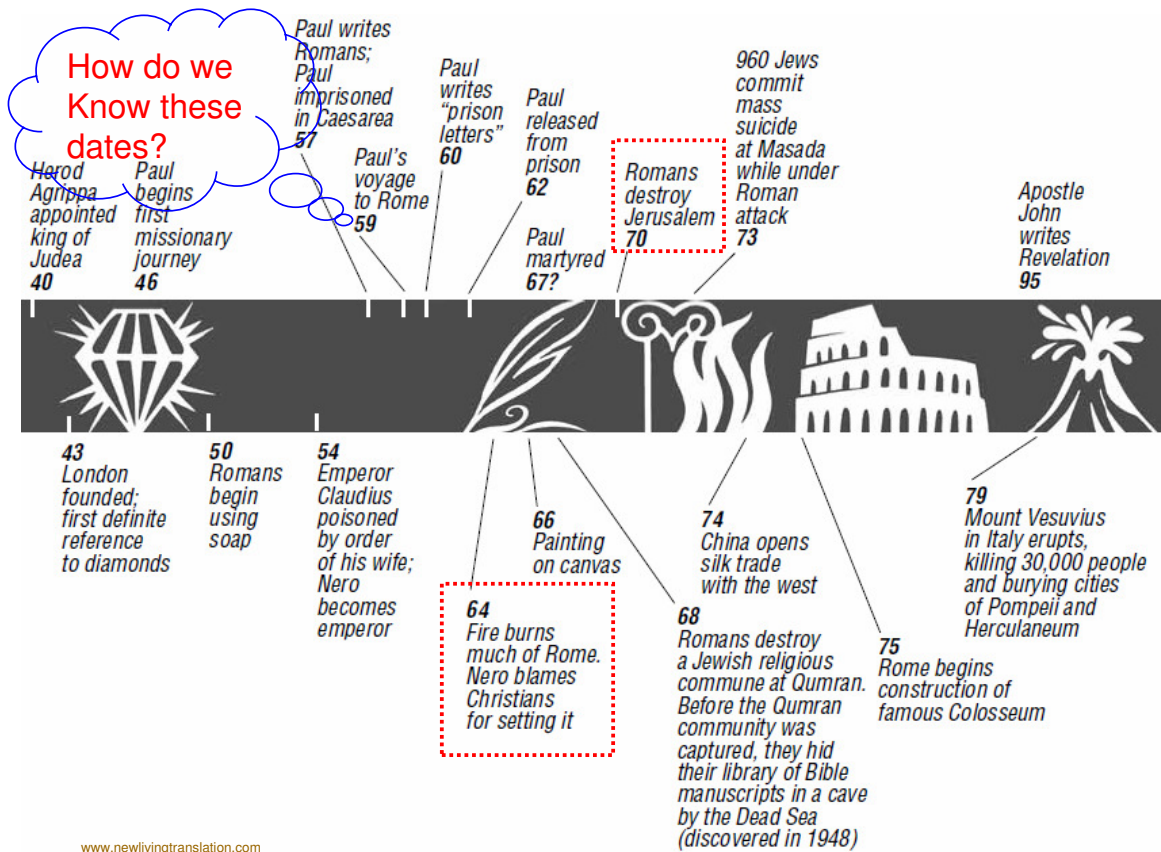
飽足好，飢餓也好，豐富好，缺乏也好，

我都知足。

13 藉著基督所賜的力量，我能夠適應任何情況。

14 a' 但是，在我困難的時候，你們來幫助我，我很感激。





## Dating of the New Testament

徒18:11 保羅在那裡住了一年零六個月，把 神的道教導他們。

徒18:12 當迦流作亞該亞省長的時候，猶太人一致起來攻擊保羅，拉他到審判臺前，



Delphi Inscription

## Delphi Inscription

From Wikipedia, the free encyclopedia

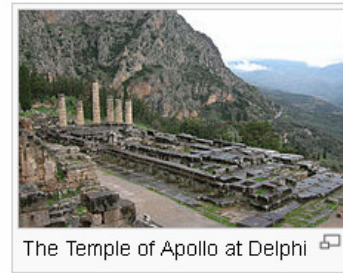
**The Delphi Inscription**, or **Gallio Inscription at Delphi** (also **Gallio Inscription**), is the name given to the collection of nine fragments of a letter written by the Roman emperor **Claudius** c. 52 CE and discovered early in the 20th century at the **Temple of Apollo** in **Delphi, Greece**.<sup>[1][2]</sup>

The reconstructed inscription begins thus:

Tiber[ius Claudius Cae]sar Augustus Ge[rmanicus, invested with tribunician po]wer [for the 12th time, acclaimed Imperator for t]he 26th time, F[ather of the Fa]ther[land...]. For a l[ong time have I been not only [well-disposed towards t]he ci[ty] of Delph[i, but also solicitous for its pro]sperity, and I have always guard[ed th]e cul[t of t]he [Pythian] Apol[lo. But] now [since] it is said to be desti[tu]te of [citi]zens, as [L. Jun]ius Gallio, my fri[end] an[d procon]sul: [recently reported to me, and being desirous that Delphi] should retain [inta]ct its for[mer rank, I] ord[er you (pl.) to in]vite well-born people also from [ot]her cities [to Delphi as new inhabitants....]<sup>[3]</sup>

The reference to **proconsul Gallio** in the inscription provides an important marker for developing a chronology of the life of **Apostle Paul** by relating it to the trial of Paul in **Achaea** mentioned in the **Acts of the Apostles** (18:12-17).<sup>[4][5]</sup>

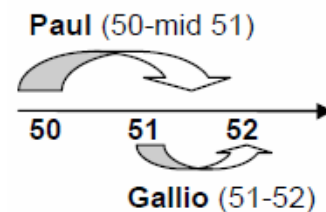
[http://en.wikipedia.org/wiki/Delphi\\_Inscription](http://en.wikipedia.org/wiki/Delphi_Inscription)



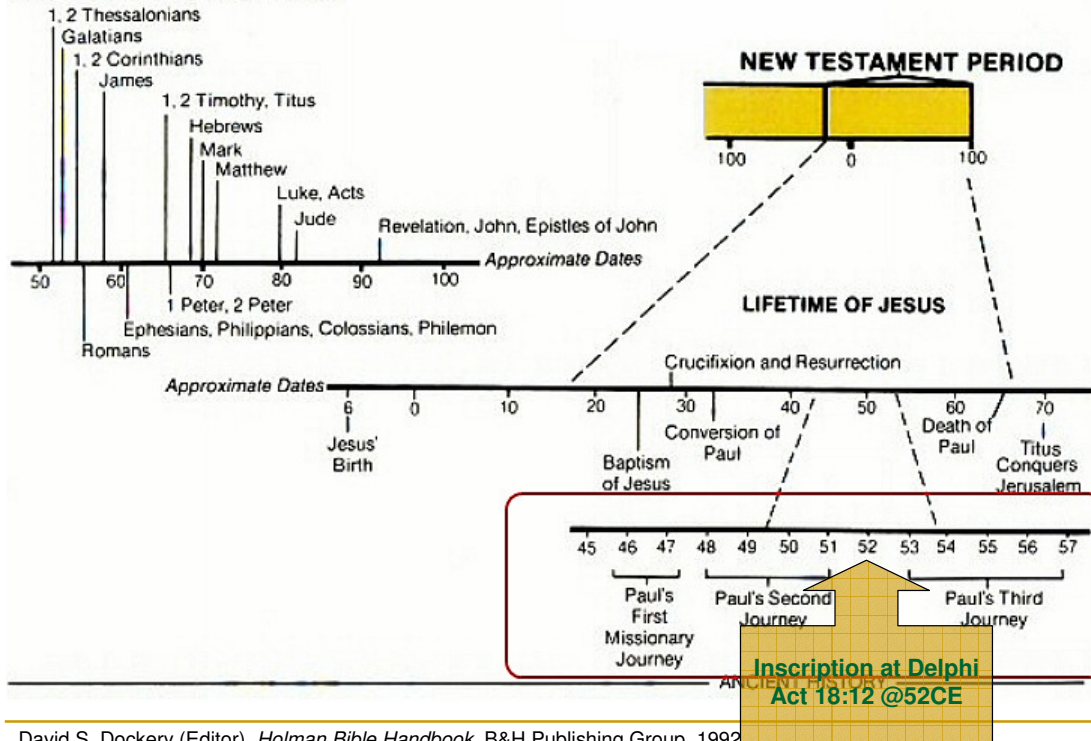
The Temple of Apollo at Delphi 5

## 亞該亞省長迦流（徒18）

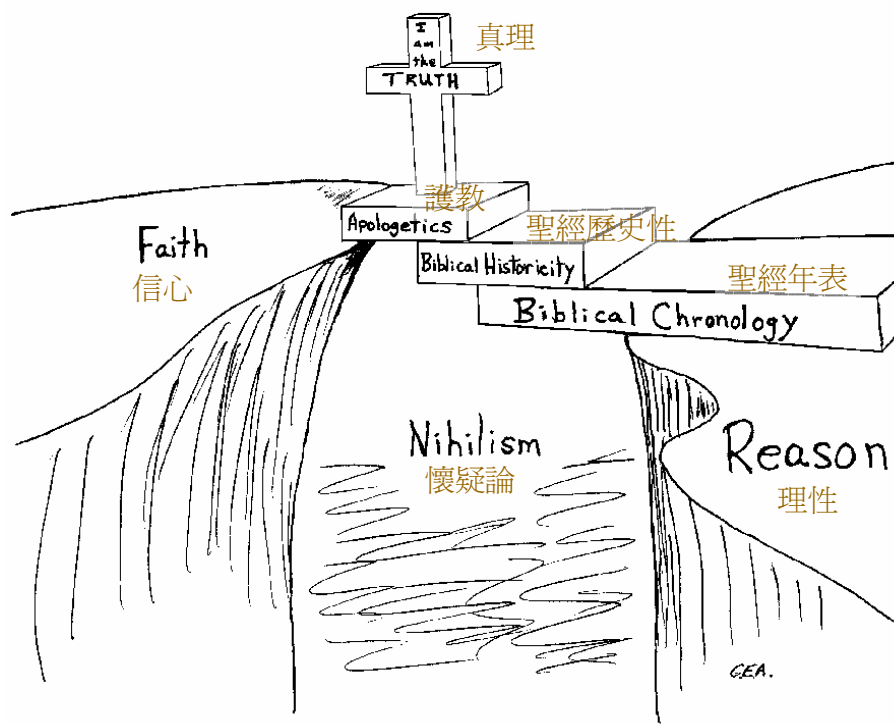
- 寫作日期：51 A.D.，保羅第二次旅行佈道時(徒15:36-18:22)。
- 寫作地點：哥林多。帖撒羅尼迦前書的2:2, 3:1, 6 和使徒行傳17:1-18:5 的記載一致說明寫作地點在哥林多。



## BIBLICAL HISTORY



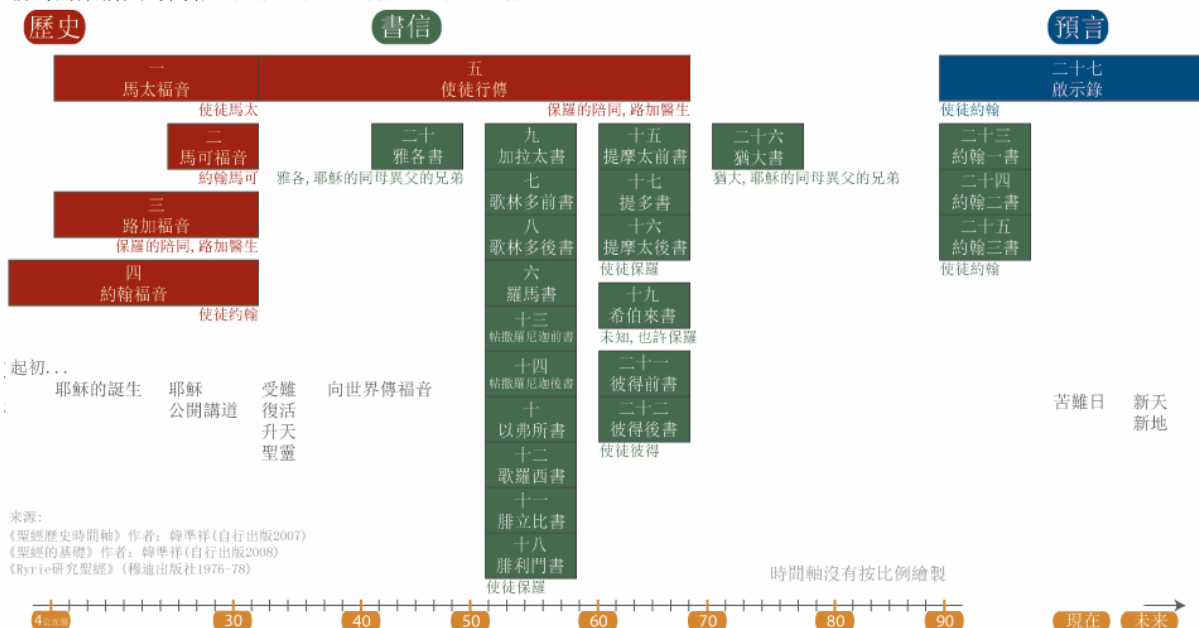
聖經年表的重視



<http://www.biblicalchronologist.org/answers/historicalapologetics.php>

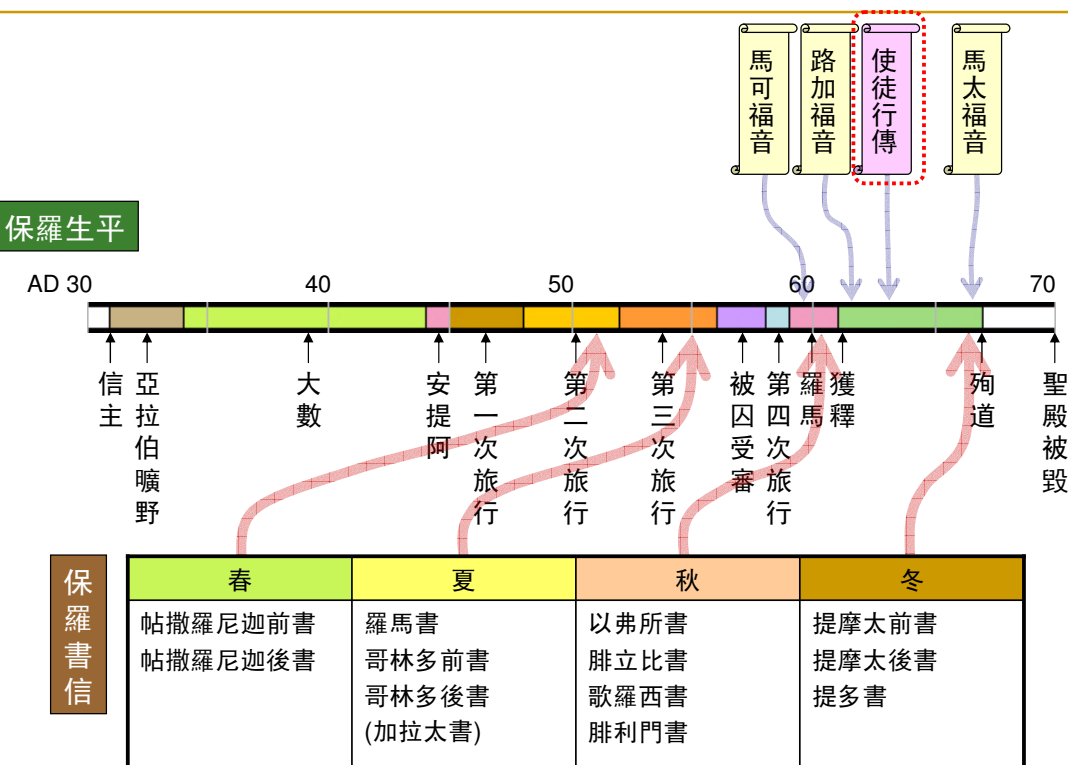
聖經年表的歷史性問題

# 新約的架構與時間軸



<http://www.basicsofthebible.org/infographic/zhongwenNTt.png>

## 新約的成書時間



<http://www.ipixels.net/biblepoint/acts.htm>

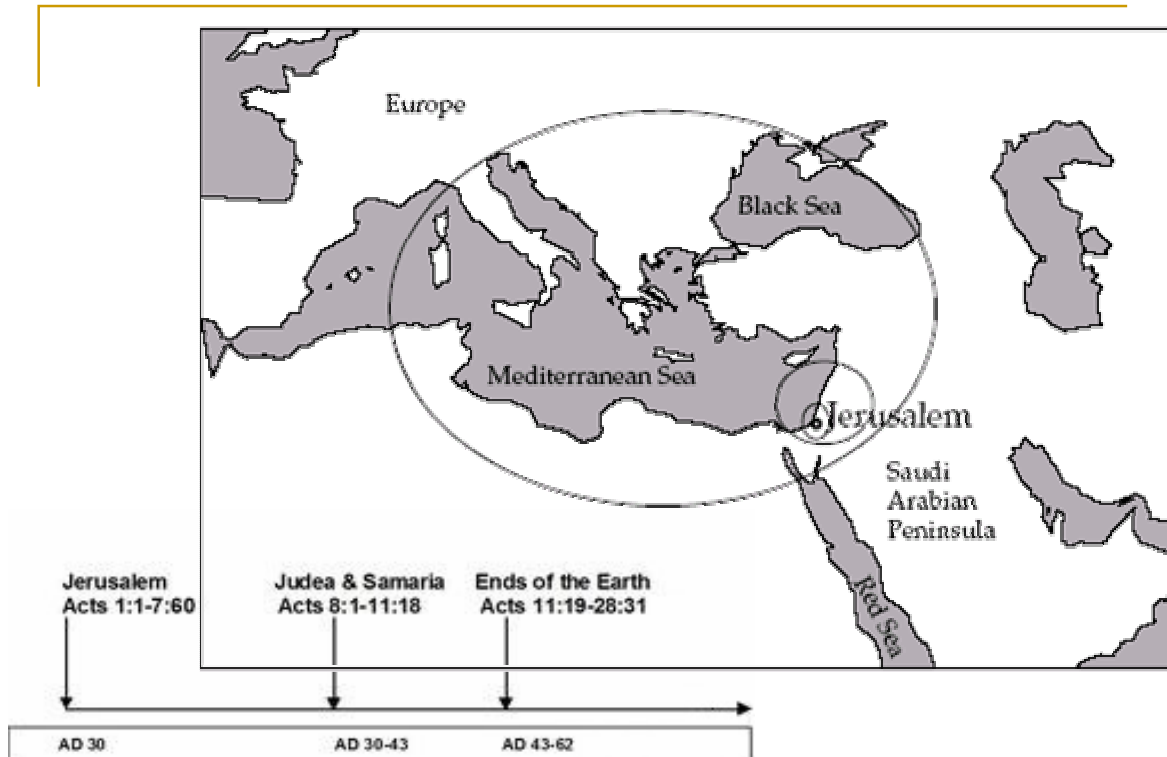




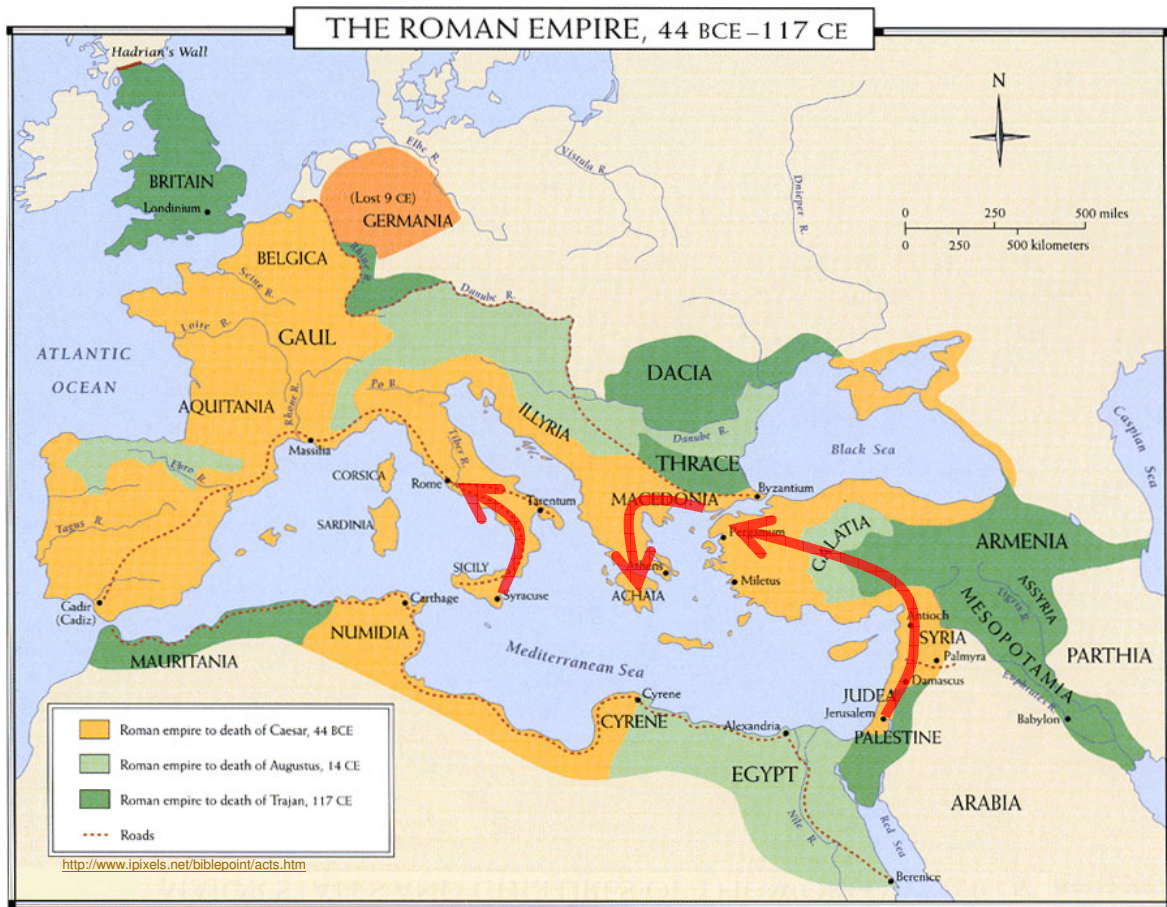
「但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地，和撒瑪利亞，直到地極，作我的見證。」(徒1:8)

### 大使命

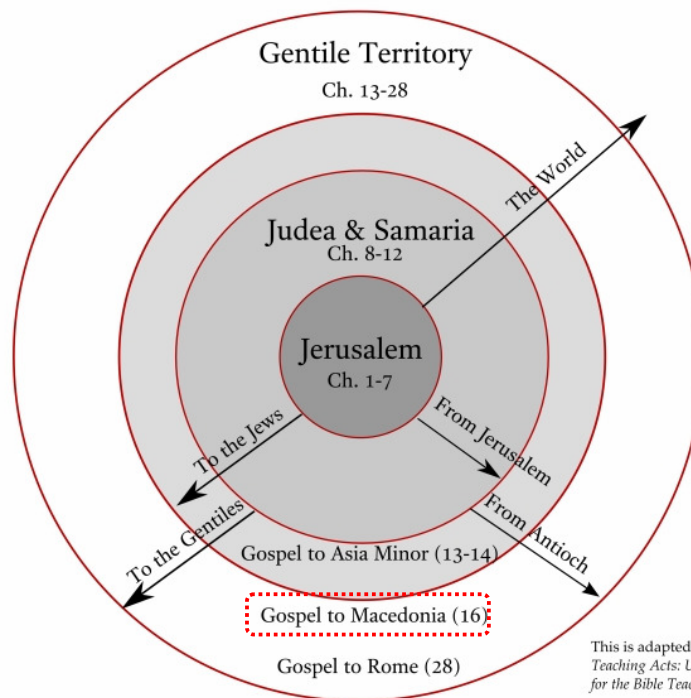
耶穌進前來，對他們說：  
「天上地下所有的權柄都賜給我了。所以，你們要去，使萬民作我的門徒，奉父、子、聖靈的名給他們施洗。凡我所吩咐你們的，都教訓他們遵守，我就常與你們同在，直到世界的末了。」  
(太28:18-20)



The Book of Act: Geographically Overview





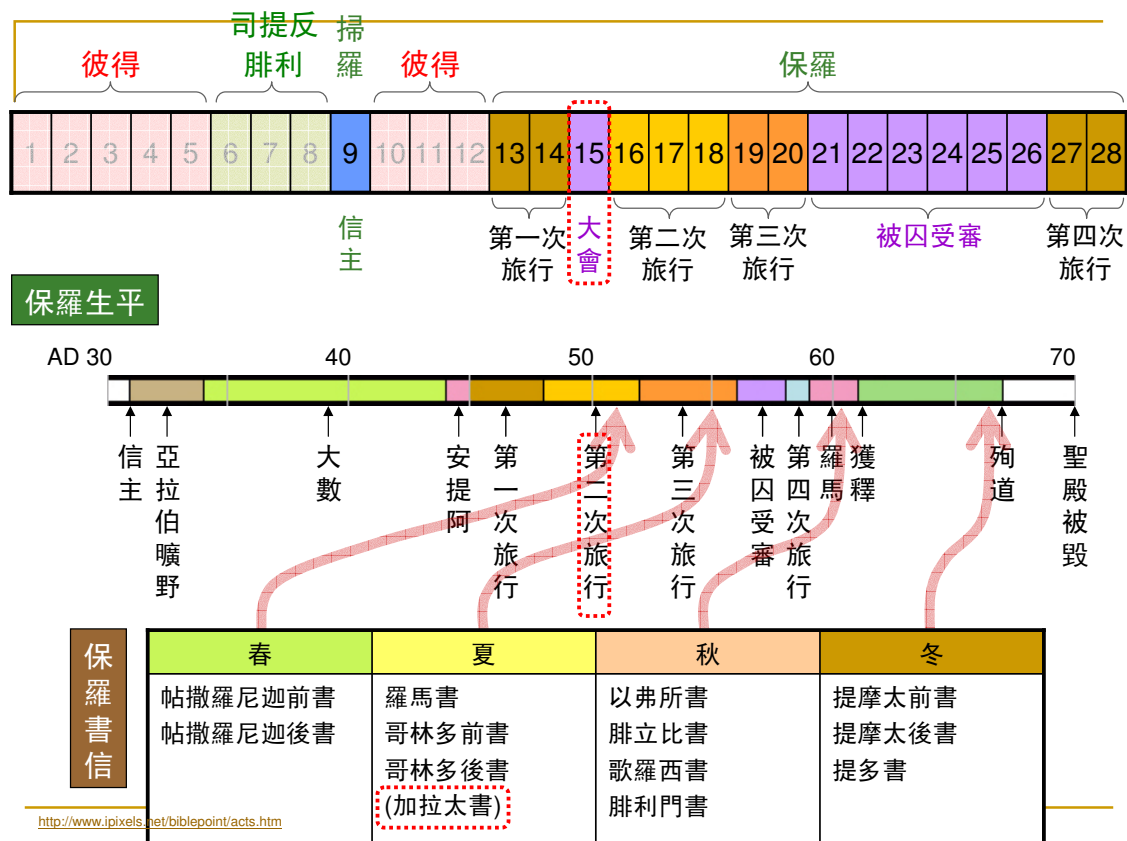


This is adapted from David Cook,  
*Teaching Acts: Unlocking the Book of Acts  
for the Bible Teacher* (p17).

<http://qiq.org.au/wp-content/uploads/2013/02/spread-of-gospel-cook1.jpg>



The Book of Act: Theologically Motivated Writings



## Alexander the Great & Macedonian Vision

The conjecture that Luke was the “man of Macedonia” of Paul’s vision (Acts.16.9) is attractive and inherently possible ... but not certain.



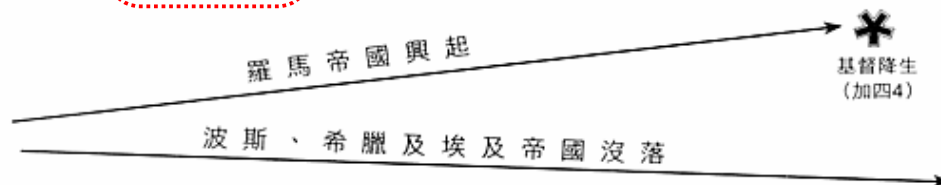


## 「沈默期」猶太歷史的六個時期

資料來源：詹遜, 新約精覽, 1999:宣道出版社, 33.



主前400	334	324	204	165	63 5 主前
波斯	亞力山太	埃及	敘利亞	馬加比	羅馬



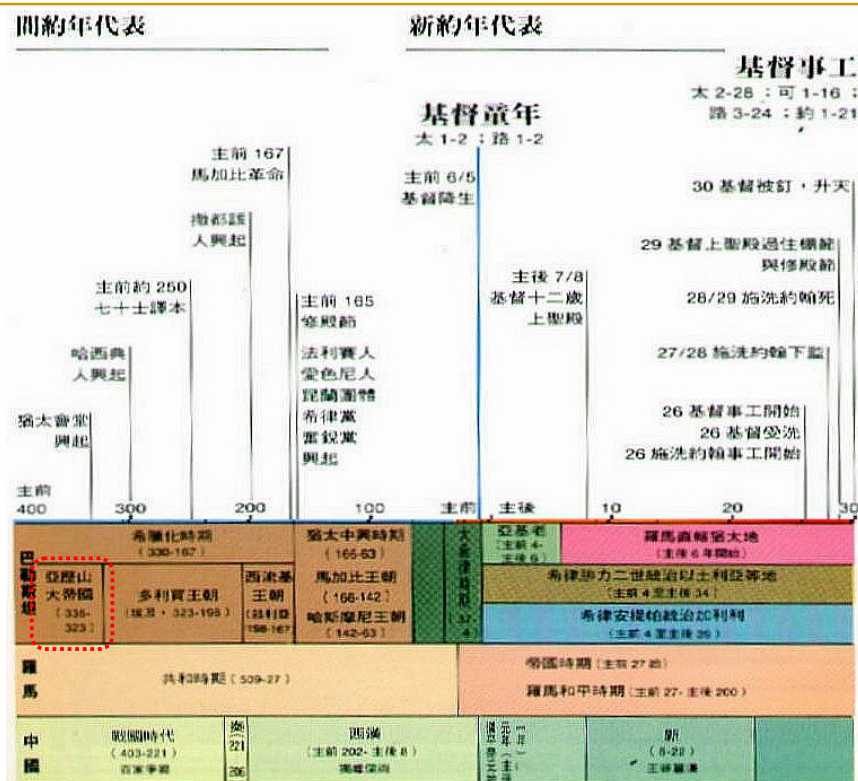
<http://www.sekiong.net/BS/NT/Image16.gif>

## 有關亞歷山大大帝的預言 Alexander The Great In Prophecy

1.	公山羊從西而來 The "He-Goat"	但以理書 Daniel 8:1-8
2.	一個勇敢的王 The "Mighty King"	但以理書 Daniel 11:2-4
3.	那公山羊、就是希臘王 The Bible Interprets Its Own Prophecy	但以理書 Daniel 8:15-22

# Alexander The Great In Prophecy

- Daniel 7:6 (leopard Alexander the Great);
- Daniel 8:8 (broken horn death of Alexander);
- Daniel 11:3-4 (mighty king Alexander);
- Zechariah 9:1-8 (Alexander's conquest of Palestine).



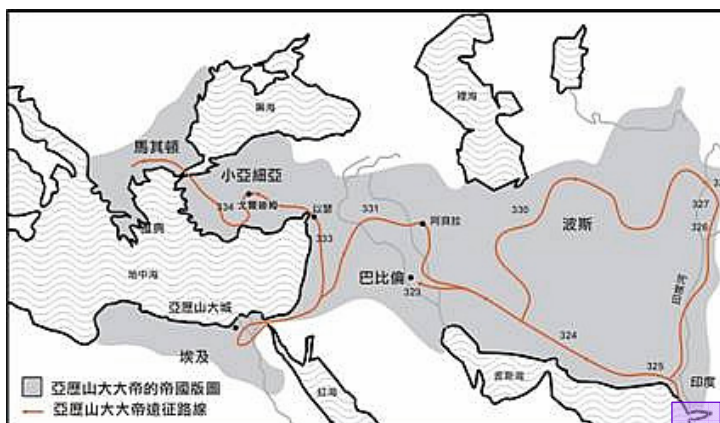
# 希臘帝國



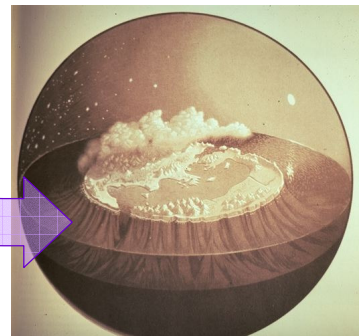
亞歷山大行軍圖

<http://spoonerleung.net/03-my%20writings/books%20outline/daniel/prophecy/05%20greece.htm>

## 為何遠征至印度？

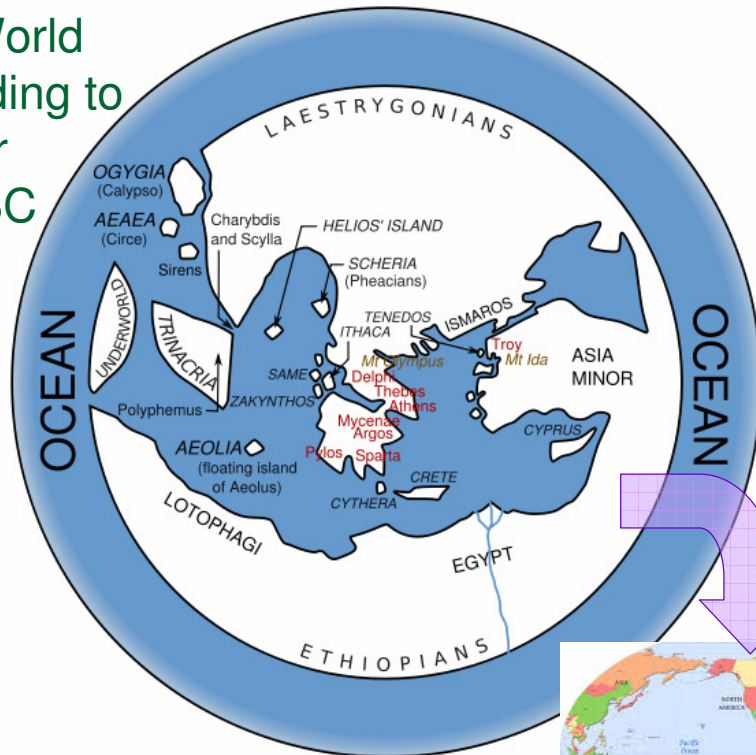


*The World  
according to Homer  
1000BC*

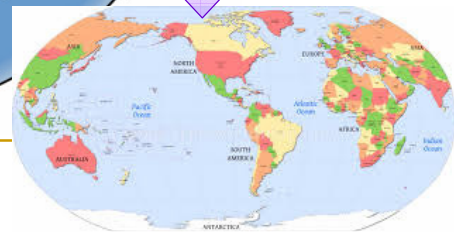




## The World according to Homer 1000BC



The Greece as the Centre of the World?



[http://i34.photobucket.com/albums/d144/nan\\_75/bible/1Homer\\_world\\_map-en\\_svg.png?t=1205585097](http://i34.photobucket.com/albums/d144/nan_75/bible/1Homer_world_map-en_svg.png?t=1205585097)



<http://www.historyofmacedonia.org/ConciseMacedonia/timeline.html>



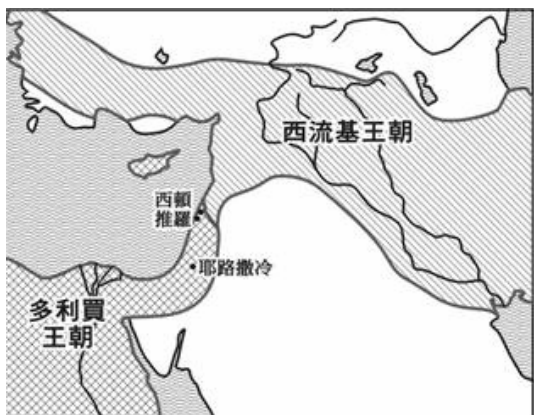


## 馬其頓 (希臘) 帝國

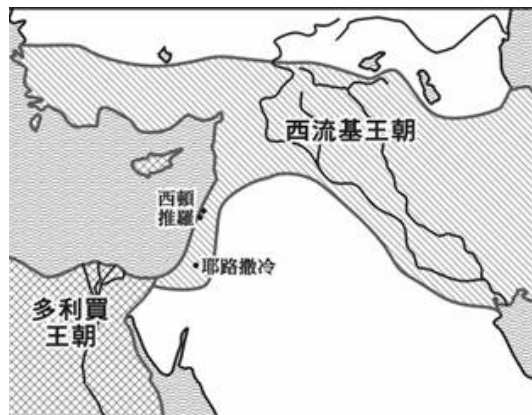


亞歷山大死後帝國分裂圖

# 馬其頓 (希臘) 帝國



多利買控制的巴勒斯坦(270 B.C.)



西流基控制的巴勒斯坦(190 B.C.)

<http://spoonerleung.net/03-my%20writings/books%20outline/daniel/prophecy/05%20greece.htm>

## 多利買王朝 亞歷山大圖書館



<http://www.crystalinks.com/libraryofalexandria.html>



## 第一世紀的宣教生活： 從口述到書寫



## 新約聖經的手稿、文獻證據

Author	Date Written	Oldest MSS	Approximate Time Span between original & copy	Number of Copies
Pliny	61-113 A.D.	850 A.D.	750 yrs	7
Plato	427-347 B.C.	900 A.D.	1200 yrs	7
Demosthenes	4th Cent. B.C.	1100 A.D.	800 yrs	8
Herodotus	480-425 B.C.	900 A.D.	1300 yrs	8
Suetonius	75-160 A.D.	950 A.D.	800 yrs	8
Thucydides	460-400 B.C.	900 A.D.	1300 yrs	8
Euripides	480-406 B.C.	1100 A.D.	1300 yrs	9
Aristophanes	450-385 B.C.	900 A.D.	1200 yrs	10
Caesar	100-44 B.C.	900 A.D.	1000 yrs	10
Livy	59 BC-AD 17	300 A.D.	300 yrs	20
Tacitus	circa 100 A.D.	1100 A.D.	1000 yrs	20
Aristotle	384-322 B.C.	1100 A.D.	1400 yrs	49
Sophocles	496-406 B.C.	1000 A.D.	1400 yrs	193
Homer (Iliad)	900 B.C.	400 B.C.	500 yrs	643
New Testament	1st Cent. A.D. (50-100 A.D.)	2nd Cent. A.D. (c. 130 A.D. f.); Oldest complete MSS, 4th C.	less than 100 yrs; 200 yrs	5600

## 第一世紀的羅馬生活： 龐貝古城的啓示



Figure 2.1. A typical street in Pompeii



Figure 2.4. Shop counter at Pompeii

E. Randolph Richards, *Paul and First-Century Letter Writing - Secretaries, Composition and Collection*, IVP Academic, 2004

## 第一世紀的羅馬生活： 龐貝古城的啓示

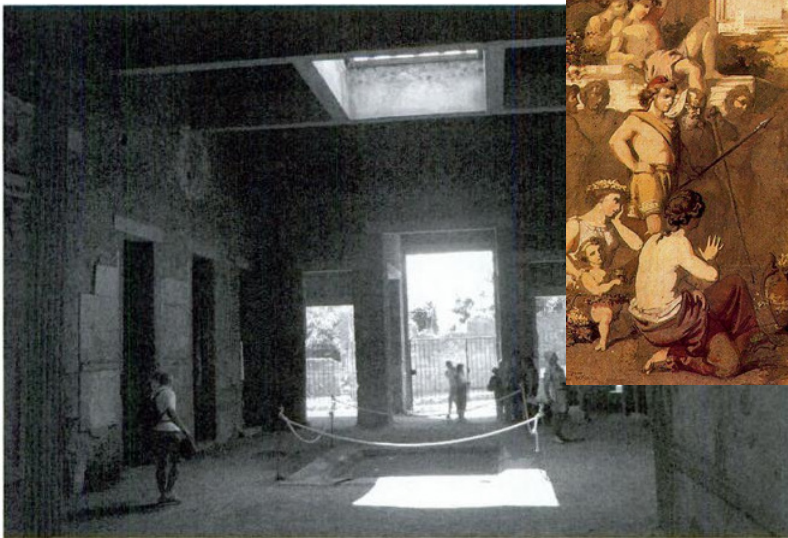


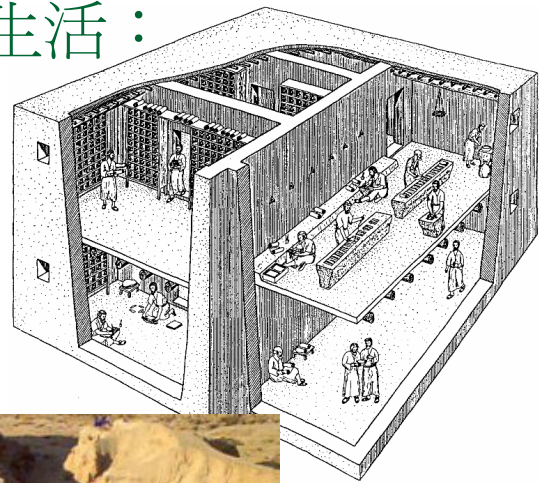
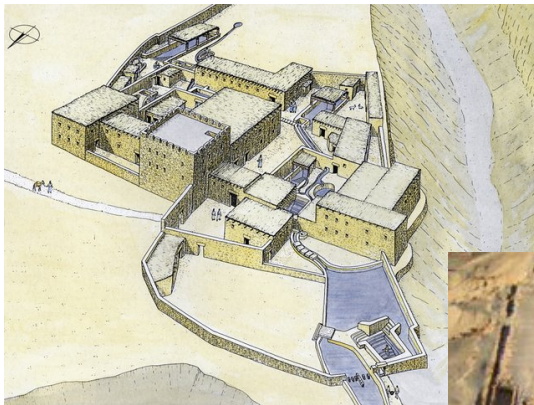
Figure 2.6. The Exedra or "living room" of the house of the tragic poet at Pompeii



E. Randolph Richards, *Paul and First-Century Letter Writing - Secretaries, Composition and Collection*, IVP Academic, 2004



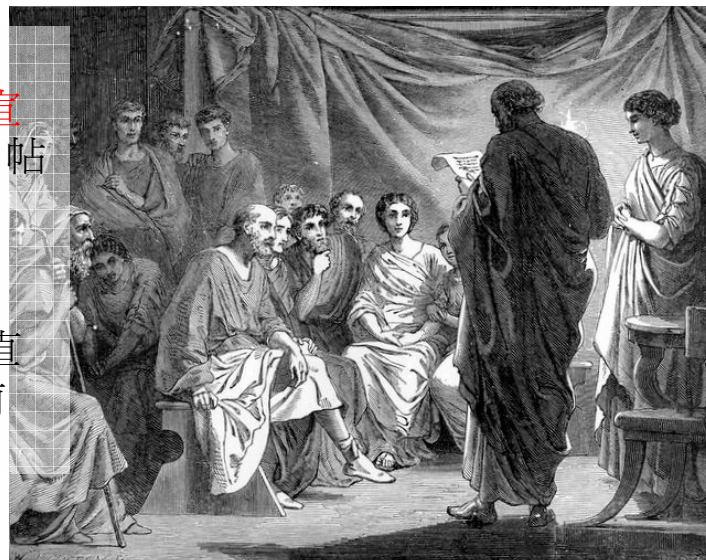
## 第一世紀的經文抄寫生活： 昆蘭古城的啓示



## 第一世紀的基督徒信仰生活： 從書信到宣講

我指著主誓囑你們、要把這書信**宣讀**給眾弟兄聽。(帖前5:27 新譯本)

你要以**宣讀**、勸勉、教導爲念、直等到我來。(提前4:13)



## New Testament Pauline Epistles Chronological Overview

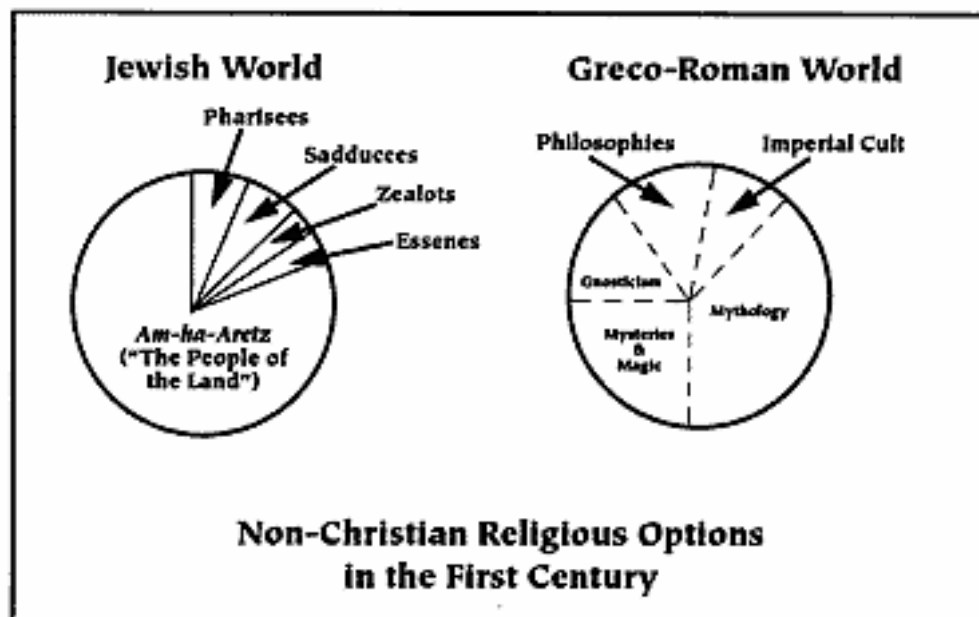
Group 1	Second Missionary Journey
50 - 51/52 A.D.	1 & 2 Thessalonians
Eschatology - Coming	
Group 2	Third Missionary Journey
55-56 A.D.	1 & 2 Corinthians
Soteriology - Cross	Galatians
	Romans
Group 3	First Roman Imprisonment
60-62 A.D.	Colossians
Christology - Christ	Philemon
	Ephesians
	Philippians
Group 4	Release from Captivity & Second Roman Imprisonment
66-68 A.D. (63-64 A.D.)	1 Timothy
Ecclesiology - Church	Titus
	2 Timothy

What was the urgency?

<http://wwwFOUNDATIONSforfreedom.net/References/NT/Pauline/Ephesians/res/Eph0/Paul-Chronology-chart.jpg>

The Desires of a Coming King

## 第一世紀的信仰選擇



[http://www.mst.edu.au/course\\_outlines/193NT302Lesson01.html](http://www.mst.edu.au/course_outlines/193NT302Lesson01.html)

面對羅馬政權，當時的猶太人最少有三種選擇：

愛色尼人選擇退隱，  
奮銳黨人選擇反抗，  
撒都該人選擇合作。  
那耶穌會怎樣選擇？



換上另一個「語境」？

面對羅馬政權，當時的猶太人最少有三種選擇：

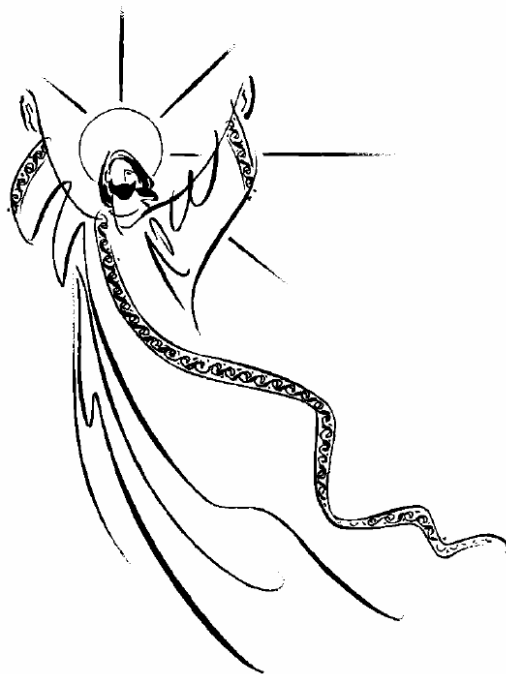
愛色尼人選擇退隱，  
奮銳黨人選擇反抗，  
撒都該人選擇合作。  
那耶穌會怎樣選擇？



再換上另一個「語境」？

## 面對「中國共產黨」政權，香港人也有三種選擇：

民主派人選擇退隱，  
反對派人選擇反抗，  
建制派人選擇合作。  
那耶穌會怎樣選擇？



寫信給「帖撒羅尼迦人的教會」(帖前1:1)



## 再來的王 與 憂患之子

末世論書信



### 「末世論書信」

- 前書爲要指出主再來爲信徒最大盼望，鼓勵信徒的信心。
- 後書爲要矯正信徒對主再來之誤解，藉此安慰與糾正信徒的生活。
- 前書主題是主基督必再來，後書主題是主再來之前的徵兆。
- 帖撒羅尼迦教會位於異教大城中，信徒要面對試探、信仰上的挑戰、逼迫、和社會壓力。
- 因此保羅以愛心勸告受信者，期盼他們能在神面前全然成聖，在自己原有的本分上都要在神面前忠心，警醒等後基督再來。

帖撒羅尼迦前書〔語氣親切〕

〔我們為你們禱告〕

A.信徒領受福音 (1)

1. 話語、行為、神蹟
2. 信心、盼望、愛心
3. 上帝、耶穌、聖靈
4. 回轉、服事、等候

B.有關保羅人品 (2-3)

1. 當著面就奉承
2. 離開後就忘卻

C.幫助信徒成熟 (4-5)

1. 聖潔：婦女、工作
  2. 盼望：死、耶穌再來
- 領袖、會友  
聖靈、上帝、耶穌

〔你們為我們禱告〕

A.信徒持守真道 (1)

1. 目前人的不公平待遇
2. 將來上帝公義的審判

〔我們為你們禱告〕

B.信徒站立得穩 (2-3)

1. 盼望：耶穌再來、遲延

〔你們為我們禱告〕

2. 聖潔：工作

帖撒羅尼迦後書〔語氣冷淡〕

<http://allenlinnz.wordpress.com/2010/08/28/%E6%96%B0%E7%B4%84%E7%B8%B1%E8%A6%BD-%E5%B8%96%E6%92%92%E7%BE%85%E5%B0%BC%E8%BF%A6%E5%89%8D%E5%BE%8C%E6%9B%B868/>

## 帖撒羅尼迦前書大綱

Sunday Morning.



壹・問候（一1）

貳・保羅與帖撒羅尼迦信徒的個人關係（一2~三13）

- 一・保羅對帖撒羅尼迦信徒的讚揚（一2~10）
- 二・保羅回顧在帖撒羅尼迦的傳道事奉、信息和行為（二1~12）
- 三・重述帖撒羅尼迦信徒對福音的反應（二13~16）
- 四・解釋保羅未能返回帖撒羅尼迦的原因（二17~20）
- 五・提摩太到帖撒羅尼迦的使命（三1~10）
- 六・保羅特別的禱告（三11~13）

4:3 神的旨意就是要你們成為聖潔、遠避淫行。

4:4 要你們各人曉得怎樣用聖潔尊貴、守著自己的身體。

4:5 不放縱私慾的邪情、像那不認識神的外邦人。

叁・實際的規勸（四1~五22）

- 一・履行神的旨意成為聖潔（四1~8）
- 二・為別人設想彼此相愛（四9,10）
- 三・給外人美好生命的見證（四11,12）
- 四・給信徒安慰的盼望（四13~18）
- 五・主的日子（五1~11）
- 六・給聖徒各樣的勸勉（五12~22）

肆・給帖撒羅尼迦信徒最後的問安（五23~28）

Saturday Night...  
Booty Me Down,  
Twerk Sum Gurl



[http://www.livingstone.com.hk/upload/bible/download\\_resourceb/063\\_1thess.pdf](http://www.livingstone.com.hk/upload/bible/download_resourceb/063_1thess.pdf)

Questions?

